

LIBERTY BAPTIST CHURCH

Wednesday Night (April 14th, 2010) – Study Notes

for THE SERIES: Seeing Jesus Typified In Old Testament Characters

Tonight's Study: Seeing Jesus Typified In The TWO JOSHUAS

TEXT: Exodus 17:9-16

PART 1: JOSHUA the Son of Nun

1. The two Joshua's of the Old Testament (yes, there were 2!) lived nearly 1,000 years apart in history BUT each of their lives foreshadowed Christ.
2. The name Joshua (Jehoshua – see Numbers 13:16) literally means, "Jehovah saves" or "Jehovah is salvation" and is an exact translation into the Greek language of the name JESUS!
3. It is significant to note that the Exodus 17 passage represents the very first time that Israel needed to fight! Up to this point in their history, God did everything for them:
 - 1) He fought against both Pharaoh and the Egyptians;
 - 2) He provided mana to eat; and
 - 3) He made water come out of the smitten rock in the wilderness.
4. BUT when Amalek came against them, God required that Israel participate in the fight.
5. Esau was the grandson of Amalek - who is Scripture's greatest type and picture of the flesh. Both of these individual's represent natural (unregenerate) man. God is at war with OUR "Amalek" (carnal nature) – but He expects us to participate in the fight. Jesus (our "Joshua") will help us – but we must cooperate and do our part.
6. We also notice that because God did not annihilate Amalek – just as He does not eradicate the flesh in a Christian – He is making the

continuation of our cooperation in the future our responsibility – one that we must take very seriously.

7. But God DOES warn Israel that they must eventually, “blot out the remembrance of Amalek.” (Dt. 25:17-19) - just as we ourselves must eventually, “mortify the deeds of the flesh.” (Romans 8:13; Col. 3:5)
8. This FIRST Joshua – the son of Nun - also had the honor to be the “_____ of _____” (Exodus 24:13). And not only did he accompany Moses and the 70 elders of Israel halfway up Mount Sinai, but evidently he went all the way with Moses and was gone for the entire 40- day period. (see Ex. 32:17). In this role he fulfilled the typology of Christ as presented in Isaiah 52:13 (“Behold, my servant ...”)
9. Also, insofar as Joshua the son of Nun was the successor to Moses, he represented Jesus (and his grace) as the “successor” to “Moses” (representing the law). The law was good as a “schoolmaster” (Gal. 3:24) – to bring us TO God - BUT we all needed more – we needed a personal savior!
10. John 1:17 is so good as a recap; “For the law was given by Moses but grace and truth came by Jesus Christ.”
11. While Moses taught the people the way out of Egypt AND led them through the wilderness, they needed Joshua (typifying our savior, Jesus Christ) to bring the people over the Jordan to divide unto them their promised inheritance!

PART 2. :JOSHUA the son of Josedech

1. This Joshua shows up on the pages of scripture nearly 1,000 years after the first Joshua died. He was the High Priest at Jerusalem while they were rebuilding the temple.
2. Although he is mentioned five times in Haggai - and numerous times in both Ezra and Nehemiah where he is referred to as “Jeshua” the son of “Jozadak” - it is his appearance in the Book of

Zechariah that is our primary focus for this study since it is there that the Holy Spirit records how that he is used in a unique way to foreshadow Jesus Christ. (SEE Zechariah 3:1-10)

3. The filthy garments represented the corruption of the nation of Israel as well as of it's Priest - of which Joshua was one.

On this occasion of the changing of garments and call to repentance by God to Joshua, The LORD introduces the One He calls, "The Branch". → "the root"

4. In Zechariah 10: 9-15, we see a prophecy concerning this "Branch" that He would fulfill the sacred roles of both Priest and King - Is. 53:2 something that was impossible for Joshua himself to fulfill but a great fulfillment of the typology laid down in history by Melchizedek. It would thus be "fulfilled" in the ultimate "Joshua" - JESUS CHRIST: "king of Kings and Lord of Lords"; the One Who is Prophet, Priest AND King!

ADDITIONAL NOTES:

Silver & Gold crown = merging of priest & king

Jesus as the "Branch"

- branch of David (Jer. 23:5) - Matthew/King

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The following table shows the results of the experiment. The data indicates that the reaction rate increases with temperature, which is consistent with the Arrhenius equation. The activation energy of the reaction was determined to be 45 kJ/mol.

Temperature (K)	Rate Constant (s ⁻¹)
298	1.2 × 10 ⁻³
308	2.5 × 10 ⁻³
318	5.0 × 10 ⁻³
328	1.0 × 10 ⁻²

The plot of ln(k) versus 1/T shows a linear relationship, confirming the Arrhenius behavior of the reaction. The slope of the line is -E_a/R, where E_a is the activation energy and R is the gas constant.

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